## OSHA 10/30- 2017

## **Dates:**

**Instructor Kevin Stokes** 

- Class #1- Feb. 14, 15, 16 (OSHA 10)
- Class #2- Mar. 28, 29, 30 (OSHA 10)
- Class #3- Jun. 13, 14, 15 (OSHA 10/30)

Jun. 19, 20, 21

Jun. 27, 28, 29

Instructor Sean Cope

- Class #4- Aug. 8, 9, 10 (OSHA 10)
- Class #5- Sep. 20, 21, 22 (OSHA 10)
- Class #6- Oct. 31, Nov. 1, 2 (OSHA 10)
- Class #7- Nov. 28, 29, 30 (OSHA 10/30)

Dec. 5, 6, 7

Dec. 12, 13, 14

OSHA 30: Learners completing OSHA 10 may complete OSHA 30 by attending the last 20 hours of the OSHA 30 course taken with the same trainer within 6 months of the OSHA 10 course.

OSHA 10/30 Hour Refresher: Note: For Journeyworkers who carry a plumbing license only, the first night of OSHA qualifies as a 4-Hour Refresher. You must complete your Continuing Education class prior to taking the OSHA Refresher. You will receive an "OSHA UPGRADE" card at the end of the class. Please keep this card with your current OSHA card. This will upgrade your current OSHA 10 or 30 for another 5 years for jobs within State of CT.

**Time:** All Classes are 5:00 PM to 9:00 PM

**Location:** Plumber & Pipefitters Local 777

450 Murdock Ave. Meriden, CT 06450

**Requirements:** Journeyperson class application, below, to Local 777 JATC with \$100 deposit Minimum of 10 people, any questions please call (203) 686-0700

## UA Local 777 JATC OSHA Outreach Student Documentation Form

This form shall be collected from OSHA 10/30 Hour Construction Outreach Students and will be kept in files with class documentation.

<b>OUTREACH DOCUMENTATION FORM</b> This form to be completed by the trainee. Please pri	nt legibly, in ink and include all information.
Location:	
Course Dates: Start Date: (mm/dd/yyyy)  End Date: (mm/dd/yyyy)  STUDENT NAME:  EMPLOYER/Co. Name: UA Local 777 JATC  BUSINESS Mailing Address:  450 Murdock Ave.  Meriden, CT 06450	10 Hour Construction
SUPERVISOR CONTACT NAME: Vinnie Valente	STUDENT HOME ADDRESS
WORK TELEPHONE: (203) 686-0700 x101	Mailing address:
FAX # (203) 686-0711	City:
E-mail: vvalente@local777.org	State ZIP:
	Home Tele #
Outreach Student Signature:	<b>Date</b> : (mm/dd/yyyy)